**FCC 603** 

# FCC Wireless Telecommunications Bureau Application for Assignments of Authorization and Transfers of Control

Approved by OMB 3060 - 0800 See instructions for public burden estimate

Submitted 12/17/2003 at 05:15PM

File Number **0001526967** 

1) Application Purpose Amendment

2a) If this request is for an Amendment or Withdrawal, enter the File Number of the pending application currently on file with the FCC

File Number of the pending application 000

File Number 0001526967

2b) File numbers of related pending applications currently on file with the FCC

# Type of Transaction

- 3a) Is this a pro forma assignment of authorization or transfer of control?No
- 3b) If the answer to Item 3a is 'Yes', is this a notification of *pro forma* transaction being filed under the Commission's forbearance procedures for telecommunications licenses?
- 4) For assignment of authorization only, is this a partition and/or disaggregation?No
- 5a) Does this filing request a waiver of the Commission rules?
- If Yes', attach an exhibit providing the rule numbers and explaining circumstancesYes
- 5b) If a feeable waiver request is attached, multiply the number of stations (call signs) times the number of rule sections and enter the result 1
- 6) Are attachments being filed with this application?Yes
- 7a) Does the transaction that is the subject of this application also involve transfer or assignment of other wireless licenses held by the assignor/transferor or affiliates of the assignor/transferor(e.g., parents, subsidiaries, or commonly controlled entities) that are not included on this form and for which Commission approval is required?No
- 7b) Does the transaction that is the subject of this application also involve transfer or assignment of non-wireless licenses that are not included on this form and for which Commission approval is required? No

# **Transaction Information**

- 8) How will assignment of authorization or transfer of control be accomplished **Consummation of Reorganization**If required by applicable rule, attach as an exhibit a statement on how control is to be assigned or transferred, along with copies of any pertinent contracts, agreements, instruments, certified copies of Court Orders, etc.
- 9) The assignment of authorization or transfer of control of license is Voluntary

#### Licensee/Assignor Information

| 10) FCC Registration Number (FRN) 000488      | 54154             |                          |                            |  |
|---|-------------------|--------------------------|----------------------------|--|
| 11) First Name (if individual)                | MI                | Last Name                | Suffix                     |  |
| 12) Entity Name (if not an individual) Cricke | t Licensee (Denve | er), Inc , Debtor-in-Pos | session                    | 3  |
| 13) Attention To Robert Irving, Esq           |                   |                          |                            |  |
| 14) P O Box                                   | And / Or          | 15) Street Address       | 10307 Pacific Center Court | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |
| 16) Čity San Diego                            | *                 | 17) State CA             | 18) Zip Code 92121         | 2 2.30. 30 0002  |
| 19) Telephone Number (858)882-6000            | 00. 00. HV 000    | 20) FAX Number (8        | 358)882-6080               | in the second of |
| 21) E-Mail Address                            |                   | v v.                     |                            |  |

# 22) Race, Ethnicity, Gender of Assignor/Licensee (Optional)

| Race              | American Indian or Alas<br>Native | ska Asian                | Black or Afr        | ncan-American   | Native Hawaiian or Other<br>Pacific Islander | White |
|-------------------|-----------------------------------|--------------------------|---------------------|-----------------|--|-------|
| Ethnicity         | Hispanic or Latino                | Not Hispanic (<br>Latino | Or .                |                 |  |       |
| Gender            | Female                            | Male                     |                     |                 |  |       |
|                   | ~                                 | ~                        | ***                 |                 |  |       |
| Transfe           | <b>ror Information</b> (for       | transfers of cor         | itrol only)         |                 |  |       |
| 23) FCC F         | Registration Number (FRI          | N)                       |                     |                 |  |       |
| 24) First N       | lame (if individual)              |                          | MI                  | Last Name       | Suffix                                       |       |
| 25) Entity        | Name (if not an individua         | al)                      |                     |                 |  |       |
| 26) P O E         | Box                               |                          | And / Or            | 27) Street Ad   | ddress                                       |       |
| 28) City          |                                   |                          |                     | 29) State       | 30) Zıp Code                                 |       |
| 31) Teleph        | one Number                        |                          |                     | 32) FAX Nur     | mber   |       |
| 33) E-Mail        | Address                           |                          |                     |                 |  |       |
| Name of           | Transferor Contac                 | ct Representati          | ve (if other than   | Transferor) (   | for transfers of control on                  | ılv)  |
| 34) First N       |                                   | MI                       | Last Name           |                 | Suffix                                       | •     |
| 35) Comp.         |                                   |                          |                     |                 |  |       |
| 36) P O E         | ox                                | And / Or                 | 37) Street          | Address         |  |       |
| 38) City          |                                   |                          | 39) State           |                 | 40) Zip Code                                 |       |
| 41) Teleph        | one Number                        |                          | 42) FAX N           | umber           | , , ,  |       |
| 43) E-Mail        | Address                           |                          |                     |                 |  |       |
| Assiane           | e/Transferee Inforr               | mation                   |                     |                 |  |       |
| _                 | ssignee is a(n) Corporat          |                          |                     | ~ ~             | ***  |       |
| -                 | egistration Number (FRN           |                          |                     |                 |  |       |
|                   | ame (if individual)               | MI                       | Last Name           | c               | uffix  |       |
|                   | Name (if other than indivi        |                          |                     | 3               | umx  |       |
|                   | of Real Party in Interest         | dual) Officket Elicen    | isce (Deliver), inc | 41              | 9) TIN                                       |       |
|                   | on To Robert Irving, Es           | a                        |                     | 4.              | 9) III4                                      |       |
| 51) P O B         | G,                                | And / Or                 | 52) Street Addr     | oss 10307 Pac   | ific Center Court                            |       |
| 53) City <b>S</b> |                                   | Alla / Ol                | 54) State CA        |                 | 5) Zip Code <b>92121</b>                     |       |
|                   | one Number (858)882-6             | 000                      | 57) FAX Numbe       | ~ ~             |  | -     |
| 58) E-Mail        | , ,                               | 000                      | 37) I AX Nullibe    | er (858)002-000 |  | * *   |
| Names of          | Accimus                           | ··· Ca-44 D              |                     | A A-            | 20/mm = /Tan = 5                             |       |
|                   | _                                 |                          | •                   | oiner inan As   | ssignee/Transferee)                          |       |
| •                 | ame James                         |                          | ast Name Barker     |                 | Suffix Esq                                   |       |
|                   | лу Name Latham & Wa               |                          | - ~ ~ ~ ~           |                 | 0.00000 A. A. Ariahaninin                    |       |
| 61) P O B         |                                   |                          |                     | 55 Eleventh St  | reet, NW Suite 1000                          |       |
| 63) City W        | ashington                         | 6                        | (4) State DC        |                 | 65) Zip Code <b>20004</b>                    |       |

67) FAX Number (202)637-2201

# Alien Ownership Questions

68) E-Mail Address

66) Telephone Number (202)637-2200

| 69) Is the Assignee or Transferee a foreign government or the representative of any foreign government? |  |   |  |  |                   |
|---|--|---|--|--|-------------------|
| 70) Is the Assignee or Transferee an alien or the representative of an alien?                           |  |   |  |  |                   |
| 71) Is the Assignee or Transferee a corporation organized under the laws of any foreign government?     |  |   |  |  |                   |
| aliens or t   | Assignee or Transferee a co<br>heir representatives or by a f<br>foreign country?  | rporation of which mo<br>oreign government or     | re than one-fifth of the capital representative thereof or by a      | stock is owned of record or voted by<br>ny corporation organized under the   | y<br>No           |
| capital sto<br>by any co  | ock is owned of record or vote   | d by aliens, their repre                          | esentatives, or by a foreign gov                                     | of which more than one-fourth of the<br>ernment or representative thereof, or<br>columning nature and extent of alien    | or No             |
| Basic Q   | ualification Questions   | <b>;</b>  |  |  |                   |
| permit rev  | ne Assignee or Transferee or roked or had any application to the Commission? If 'Y | for an initial, modificat                         | tion or renewal of FCC station                                       | uthorization, license or construction authorization, license, construction   | No                |
| Transfere   | ne Assignee or Transferee or<br>e, or any party to this applica<br>i circumstances | any party to this appl<br>tion ever been convic   | ication, or any party directly or<br>ted of a felony by any state or | indirectly controlling the Assignee (federal court? If 'Yes', attach exhibit   | or<br>t <b>No</b> |
| Transfere through co  | e guilty of unlawfully monopo  | lizing or attempting ur<br>of radio apparatus, ex | nlawfully to monopolizé radio c<br>clusive traffic arrangement, or i | rectly controlling the Assignee or ommunication, directly or indirectly, any other means or unfair methods of            |                   |
|   |  |   | rectly controlling the Assignee s', attach exhibit explaining circ   | or Transferee currently a party in an<br>cumstances  | No                |
| 78) <b>Rac</b> e  | e, Ethnicity, Gender of  | Assignee/Trans                                    | sferee (Optional)  |  |                   |
| Race  | American Indian or Alaska<br>Native  | Asian   | Black or African-American  | Native Hawaiian or Other Pacific Islander  | Vhite             |
| Ethnicity.  | Hispanic or Latino   | Not Hispanic or<br>Latino                         |  |  |                   |
| Gender  | Female   | Male  |  |  |                   |
| Assigno   | or/Transferor Certificat   | tion Statements                                   |  |  |                   |
| transferred<br>required b   | d until the consent of the Feder<br>ecause the transaction is sub-                 | eral Communications (<br>oject to streamlined no  | Commission has been given, o   | or that control of the license will not<br>r (2) that prior Commission consent<br>ma assignments and transfers by<br>98) |                   |
|   |  |   |  | e exhibits, attachments, or in docur<br>correct, and made in good faith  | nents             |
| 79) Typed   | or Printed Name of Party Au  | thorized to Sign                                  |  | * * ** ***   |                   |
| First Name  | e Robert   | MI  | Last Name Irving   | Suffix   |                   |

81) Date 12/17/03

# Assignee/Transferee Certification Statements

80) Title General Counsel Signature Robert Irving

- 1) The Assignee or Transferee certifies either (1) that the authorization will not be assigned or that control of the license will not be transferred until the consent of the Federal Communications Commission has been given, or (2) that prior Commission consent is not required because the transaction is subject to streamlined notification procedures for forma assignments and transfers by telecommunications carriers See Memorandum Opinion and Order, 13 FCC Rcd 6293 (1998)
- 2) The Assignee or Transferee waives any claim to the use of any particular frequency or of the electromagnetic spectrum as against the regulatory power of the United States because of the previous use of the same, whether by license or otherwise, and requests an authorization in accordance with this application
- 3) The Assignee or Transferee certifies that grant of this application would not cause the Assignee or Transferee to be in violation of any pertinent cross ownership, attribution, or spectrum cap rule \*
- \*If the applicant has sought a waiver of any such rule in connection with this application, it may make this certification subject to the outcome of the waiver request
- 4) The Assignee or Transferee agrees to assume all obligations and abide by all conditions imposed on the Assignor or Transferor under the subject authorization(s), unless the Federal Communications Commission pursuant to a request made herein otherwise allows except for liability for any act done by, or any right accured by, or any suit or proceeding had or commenced against the Assignor or Transferor prior to this assignment
- 5) The Assignee or Transferee certifies that all statements made in this application and in the exhibits, attachments, or in documents incorporated by reference are material, are part of this application, and are true, complete, correct, and made in good faith
- 6) The Assignee or Transferee certifies that neither it nor any other party to the application is subject to a denial of Federal benefits pursuant to Section 5301 of the Anti-Drug Abuse Act of 1998, 21 U S C § 862, because of a conviction for possession or distribution of a controlled substance. See Section 1 2002(b) of the rules, 47 CFR § 1 2002(b), for the definition of "party to the application" as used in this certification.
- 7) The applicant certifies that it either (1) has an updated Form 602 on file with the Commission, (2) is filing an updated Form 602 simultaneously with this application, or (3) is not required to file Form 602 under the Commission's rules

## 82) Typed or Printed Name of Party Authorized to Sign

First Name Robert M1 Last Name Irving Suffix
83) Title General Counsel
Signature Robert Irving 84) Date 12/17/03

WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, Section 1001) AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (U.S. Code, Title 47, Section 312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503)

# Authorizations To Be Assigned or Transferred

|                  |                      | •                         |   |                         |  |                                 |                                |                            |  |
|------------------|----------------------|---------------------------|---|-------------------------|--|---------------------------------|--------------------------------|----------------------------|--|
| 85) Call<br>Sign | 86) Radio<br>Service | 87)<br>Location<br>Number | 88) Path<br>Number<br>(Microwave<br>only) | 89) Frequency<br>Number | 90) Lower or<br>Center<br>Frequency<br>(MHz) | 91) Upper<br>Frequency<br>(MHz) | 92)<br>Constructed<br>Yes / No | 93) Assigment<br>Indicator |  |
| KNLG213          | CW                   |                           |   |                         |  |                                 | Yes                            | Full                       |  |

FCC Form 603 Schedule A

# Schedule for Assignments of Authorization and Transfers of Control in Auctioned Services

Approved by OMB 3060 - 0800 See instructions for public burden estimate

# Assignments of Authorization

# 1) Assignee Eligibility for Installment Payments (for assignments of authorization only)

Is the Assignee claiming the same category or a smaller category of eligibility for installment payments as the Assignor (as determined by the applicable rules governing the licenses issued to the Assignor)?

If 'Yes' is the Assignee applying for installment payments?

# 2) Gross Revenues and Total Assets Information (if required) (for assignments of authorization only)

Refer to applicable auction rules for method to determine required gross revenues and total assets information

Year 1 Gross Revenues (current)

Year 2 Gross Revenues

Year 3 Gross Revenues

Total Assets

#### 3) Certification Statements

#### For Assignees Claiming Eligibility as an Entrepreneur Under the General Rule

Assignee certifies that they are eligible to obtain the licenses for which they apply

#### For Assignees Claiming Eligibility as a Publicly Traded Corporation

Assignee certifies that they are eligible to obtain the licenses for which they apply and that they comply with the definition of a Publicly Traded Corporation, as set out in the applicable FCC rules

### For Assignees Claiming Eligibility Using a Control Group Structure

Assignee certifies that they are eligible to obtain the licenses for which they apply

Assignee certifies that the applicant's sole control group member is a pre-existing entity, if applicable

# For Assignees Claiming Eligibility as a Very Small Business, Very Small Business Consortium, Small Business, or as a Small Business Consortium

Assignee certifies that they are eligible to obtain the licenses for which they apply

Assignee certifies that the applicant's sole control group member is a pre-existing entity, if applicable

#### For Assignees Claiming Eligibility as a Rural Telephone Company

Assignee certifies that they meet the definition of a Rural Telephone Company as set out in the applicable FCC rules, and must disclose all parties to agreement(s) to partition licenses won in this auction. See applicable FCC rules

#### **Transfers of Control**

### 4) Licensee Eligibility (for transfers of control only)

As a result of transfer of control, must the licensee now claim a larger or higher category of eligibility than was originally declared?

If 'Yes', the new category of eligibility of the licensee is

#### Certification Statement for Transferees

Transferee certifies that the answers provided in Item 4 are true and correct

The copy resulting from Print Preview is intended to be used as a reference copy only and MAY NOT be submitted to the FCC as an application for manual filing

# **Attachment List**

| Attachment<br>Type | Date     | Description  | Contents                      |
|--------------------|----------|--|-------------------------------|
| Waiver             | 12/01/03 | Exhibit A - Description of Transaction and Public Interest | 0178874466193949876756691.pdf |
| Other              | 12/01/03 | Exhibit B - Plan of Reorganization                         | 0178874476193949876756691 pdf |